



## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

on SEPTEMBER 30, 2004

*Milton L. Honig*  
MILTON L. HONIG

Reg. No. 28,617  
Attorney for Applicant(s)

SEPTEMBER 30, 2004

Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Customer Number: 000201  
Attorney Docket Number: J6698(C)  
Applicant: Lee et al.  
Serial No.: 10/017,727  
Filed: October 29, 2001  
For: DAMP CLEANSING WIPE  
UNUS No.: 01-D262-TR

Group: 1751  
Examiner: John R. Hardee

Edgewater, New Jersey 07020  
September 30, 2004

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

|   | (2) * Claims<br>Remaining After<br>Amendment |       | (4)** Highest No.<br>Previously Paid For | (5) Present<br>Extra | (6) Rate  | (7) Additional Fee |
|---|--|-------|--|----------------------|-----------|--------------------|
| Total Claims                            |  | Minus |  |                      | \$ 18.00  |                    |
| Independent Claims                      |  | Minus |  |                      | \$ 84.00  |                    |
| Multiple Claims                         |  |       |  |                      | \$ 280.00 |                    |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |       |  |                      | \$        |                    |

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

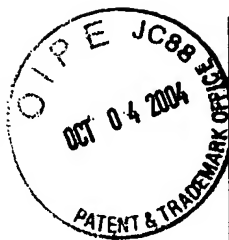
☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 840-2403

*Milton L. Honig*  
Milton L. Honig  
Attorney of Record  
Reg. #28,617

1751  
JFW



**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

on SEPTEMBER 30, 2004

*Milton L. Honig*

SEPTEMBER 30, 2004

MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

Date of  
Signature

J6698(C)  
01-D262-TR

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 000201  
**Attorney Docket No.: J6698(C)**  
Applicant: Lee et al.  
Serial No.: 10/017,727  
Filed: October 29, 2001  
FOR: DAMP CLEANSING WIPE  
UNUS No.: 01-D262-TR

Group: 1751  
Examiner: John R. Hardee

Edgewater, New Jersey 07020  
September 30, 2004

**AMENDMENT**

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 21, 2004, please amend the above-identified patent application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.